Board of Education Meeting
Deer Trail School District 26J
Commons Area
130 South Second Avenue
Deer Trail, Colorado
November 8, 2021
7:00 PM

"The mission of Deer Trail School District 26J is to provide an education within a safe environment that empowers students to develop a foundation and understanding in becoming lifelong learners, while embracing the qualities of respect, responsibility and follow-through to become productive members of society." ~Every Student, Every Day

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of the Agenda-Addition/Deletions
- 5. Swearing in of the New Board Member
- 6. Seating of the Board
- 7. Appointment of Secretary to the Board and Treasurer to the Board
- 8. Communications
  - 8.1. Board Report
  - 8.2. Superintendent Report
  - 8.3. Principal Report
- 9. Discussion Items
  - 9.1. Weight Room Use by Public
- 10. Action Items
  - 10.1. Approval of the Consent Agenda
    - 10.1.1. Approval of the October 11, 2021 Regular Board of Education Minutes
    - 10.1.2. Approval of the Monthly Bills and Financials
    - **10.1.3.** Policies
      - 10.1.3.1. Revision
        - 10.1.3.1.1. Policy JFBA-Intra District Choice-Open Enrollment
        - 10.1.3.1.2. Policy BID/BIE-School Board Member Compensation
      - 10.1.3.2. Second Reading
        - 10.1.3.2.1. Policy JFBA-R-Intra District Choice Open Enrollment
    - 10.1.4. New Hires
      - 10.1.4.1. Bianca Lobo-Sped Para
      - 10.1.4.2. John Hickey-Middle School Boys and Girls Head Basketball Coach
      - 10.1.4.3. Alexis Dille-Middle School Girls Asst Basketball Coach
      - 10.1.4.4. Ken Shroyer-Middle School Boys Asst Basketball Coach
      - 10.1.4.5. Ryker Whitehead-High School Boys Asst Basketball Coach
      - 10.1.4.6. Bianca Lobo-High School Head Cheer Coach
  - 10.2. Resolution to Declare a Vacancy of the Board of Education
  - 10.3. Resolution to Purchase the 14 Passenger Bus
  - 10.4. Weight Room Use by Public
  - 10.5. Holiday Bonus
- 11. Public Comment
  - 11.1. Phillip Donovan-Policy BCB School Board Member Conflict of Interest
- 12. Adjourn

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Board of Education
Regular Meeting
Commons Area
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Board Vice President Mike Geesen called the meeting to order at 6:59 PM. Mike Geesen was absent. Also in attendance: BJ Buchmann, Nanci Sweet, Hayley Whitehead, Mike Jobman, Steve Vetter, Carey Carson, Melissa Woodard and Phil Donovan.

MOTION: Reagan Hahn made the motion to approve the Agenda. Candice Reed seconded the motion. Cowell, aye; Hahn, aye; Reed, aye; Thompson, aye. Motion carried.

Hayley Whitehead, Secretary to the Board, swore Reagan Hahn onto the Board of Education. At the end of the swearing in, Mike Geesen and Wesley Thompson no longer had seats on the board.

MOTION: Reagan Hahn made the motion to appoint Candice Reed as President of the Board. Mike Cowell seconded the motion. Cowell, aye; Hahn, aye; Reed, aye. Motion carried.

MOTION: Reagan Hahn made the motion to appoint Mike Cowell as Vice President of the Board. Candice Reed seconded the motion. Cowell, aye; Hahn, aye; Reed, aye. Motion carried

MOTION: Candice Reed made the motion to appoint Reagan Hahn as Secretary of the Board. Mike Cowell, seconded the motion. Cowell, aye; Hahn, aye; Reed, aye. Motion carried.

MOTION: Reagan Hahn made the motion to appoint Hayley Whitehead as Secretary to the Board and Nanci Sweet as Treasurer to the Board. Mike Cowell seconded the motion. Cowell, aye; Hahn, aye; Reed, aye. Motion carried.

Reagan Hahn will be the BOCES Rep for Deer Trail School District.

### BOARD REPORT

The some of the Board had a visit via zoom with Tri County Health Department.

# SUPERINTENDENT REPORT

BJ Buchmann started off asking for recognitions. He thanked Carey Carson and Melissa Woodard for their hard work on the Haunted House. Reagan Hahn thanked Mike Jobman for his hard work in rescheduling the games. Mike Cowell thanked Mike Geesen and Wesley Thompson for their hard work on the Board of Education the past 4 years. Mike Jobman thanked Carey Carson for her hard work and Melissa Woodard for getting workers for the ball games.

He spoke about October Count, the Community activities/engagement, the parent teacher conference turnout, the FFA Complex, the security camera installation, the school generator. He said that he was getting landscape bids and brought up the IGA with Arapahoe County Sheriff's department for our School Resource Officer.

# PRINCIPAL REPORT

Mike Jobman spoke about the high school movie incentive. We are sending some kids to Byers for wrestling. MS basketball started. Mr. Buchmann and Mr. Jobman will be interviewing a math candidate on the 19<sup>th</sup> of November. 6-Man football has been realigned. WE will be with Cripple Creek, Hanover, Manzanolla, Edison and the Colorado School for the Deaf and Blind. We had numerous players for football get awards: Dayne Woodis, Elvin Castro, TJ Hickey, Tristin Davidson, Kooper Eldringhoff, Josh Britton, and C-Squared Samate. Jobman had spoken with the other AD's about the public using the weight room.

# **DISCUSSION ITEMS**

# Weight Room

There was much discussion on allowing the public to use the school weight room. There were many for and against arguments.

MOTION: Mike Cowell made the motion to approve the Consent Agenda. Reagan Hahn seconded the motion. Cowell, aye; Hahn, aye; Reed, aye. Motion carried.

MOTION: Reagan Hahn made the motion to approve the resolution declaring 2 vacancies on the Board of Education. Mike Cowell seconded the motion. Cowell, aye; Hahn, aye; Reed, aye. Motion carried.

MOTION: Reagan Hahn made the motion to allow the public to use the weight room. Mike Cowell seconded the motion. Cowell, aye; Hahn, no; Reed, no. Motion failed. The weight room will only be used by staff and students.

The Board will have Nanci Sweet and BJ Buchmann look into what can be afforded and to whom the Christmas Bonuses would be given.

President: (Lincolne Real

### PUBLIC COMMENT

Phillip Donovan spoke about revising Policy BCB-School Board Member Conflict of Interest.

Adjourn: 8:19 PM

Secretary: Jeago July

# STATE OF COLORADO



# **Deer Trail**

School District In

**Arapahoe County** 

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